

Our Lady Chapel



Our Lady Chapel is a Roman Catholic community founded in the love of the Father, centered in Christ, and rooted in the Holy Cross tenets of building family and embracing diversity. We are united in our journey of faith through prayer and sacrament, and we seek growth through the wisdom of the Holy Spirit in liturgy and outreach, while responding to the needs of humanity.

HAPPY FATHER'S DAY:

Father's Day — the third Sunday in June every year — is meant to honor fathers, as well as all those who have shared the gift of fatherhood in our lives. Credit for originating the holiday is generally given to Sonora Smart Dodd of Spokane, Washington, whose father — a Civil War veteran — raised her and her five siblings after their mother died in childbirth. She is said to have had the idea in 1909 while listening to a sermon on Mother's Day, which at the time was becoming established as a holiday. Local religious leaders supported the idea, and the first Father's Day was celebrated on June 19, 1910 — the month of the birthday of Dodd's father. In 1924 President Calvin Coolidge gave his support to the observance, and in 1966 President Lyndon B. Johnson officially proclaimed it a national holiday. Observance on the third Sunday of June was decreed by law in 1972. Although it was originally largely a religious holiday, Father's Day has been commercialized with the sending of greeting cards and the giving of gifts. Take time this weekend to pray for your father, and for all those men in your life who have share the gifts of fatherhood with you.



CHAPEL OUTDOOR PICNIC — JULY 12:

Put this date aside; mark your calendars! Our Chapel Outdoor Picnic is Sunday, July 12th. Every year, the Chapel picnic has been a great event for the entire family. The picnic will be held rain or shine from **11:15 AM – 1:30 PM at the Commons. Tables will also be set up outside the commons for those who would prefer outdoor dining.**



Family Mass takes place at 10:00 AM and the picnic begins right after Mass — what a wonderful way to continue our celebration of community. Hamburgers, Hot Dogs, Pulled Chicken, Baked Beans, Cole Slaw, Potato Salad, Ice-cream treats, Cookies, and beverages are provided. So here it comes once again. It will be a great event for the entire family. **Pot Luck sides & desserts are welcome!** Come and enjoy family and friends. **Swifty and a face-painter friend will join us, as will the Euclid Beach Rocket Car.** In order to properly prepare for our picnic, we ask that you please **RSVP by July 6th to Patty [440-473-3560]** in the chapel office, or simply **sign up on the Picnic Sign-Up Sheet on the easel located in the narthex of the Chapel.**

THE FEST — A DAY OF FAITH, FAMILY and FUN:

Join us on **Saturday, August 15th at ForeFront Field** [home of the Crushers in Avon] for an inspiring day of Faith, Family, and Fun. This year, **The FEST!** brings **Cain, Matt Maher, and Riley Clemmons** to the main stage along with faith-based activities for all ages. Come and enjoy delicious food along with great displays and presentations. Join thousands from across the Diocese as we celebrate our faith with an outside Mass at 8:00 PM followed by an amazing American Fireworks Display. The day begins at noon and continues through 10:00 PM. All of the many events, activities, displays and directions can be found at www.thefest.us It's a great family day. Make plans to come to the FEST!



OUR MISSION:

With the light and the strength of the Holy Spirit, let us build a Church founded on God's love, a sign of unity, a missionary Church that opens its arms to the world, proclaims the word, allows itself to be made "restless" by history, and becomes a leaven of harmony for humanity.

—Pope Leo XIV

NEXT BIBLE STUDY — WEDNESDAY, JUNE 24th:



Our next Virtual Bible Study will be on Wednesday, June 24th at 6:30 PM. Bible Study usually meets bi-weekly. The Bible Study is open to everyone — all middle and high school students, college students, young adults, and all adults. We will all come together to be enriched by God’s word. It’s a great time, and a good witness of our faith to others. If you can’t come at 6:30, come when you can.

Our topic: Living the life of Jesus

Mark your calendars and be part of this wonderful activity that will deepen your spiritual journey. **We usually will meet every other week — topic to be decided at the end of the previous meeting.** Join us. You’ll have a blast, and celebrate your faith along the way.

MASS SCHEDULE FOR THE WEEK:

Sunday, June 21: 12 th Week in Ordinary Time	9:00 AM In-Person & Live Stream
Monday, June 22:	NO MASS
Tuesday, June 23:	NO MASS
Wednesday, June 24: St. John the Baptist	NO MASS
Thursday, June 25:	NO MASS
Friday, June 26:	NO MASS
Saturday, June 27: 13 th Week in Ordinary Time	5:00 PM [In-person only]
Sunday, June 28: 13 th Week in Ordinary Time	10:00 AM In-Person & Live Stream

SERVING THE LORD IN THE POOR — SAT. JULY 18th:



Our Savior Lutheran Church — across the street from the Chapel — has a Food Pantry which distributes food to the community on **the third Saturday of each month.** They welcome volunteers. **On Saturday morning at 9 AM, they need help unloading the trailers and setting up items for distribution and preparing for the food pantry to open. It serves around 150 clients each time. The food pantry serves clients from 9:30 AM—1:30 PM on Saturday.**

Our Savior Lutheran’s Food Pantry was formed to serve those in emergency situations and/or with on-going need in the cities of Mayfield Heights, Mayfield Village, Highland Heights and Gates Mills. The Food Pantry respects social and cultural diversity and upholds the worth and dignity of those it serves. All those in the area with need will be served equally, as supplies allow. The food pantry is a member of the Greater Cleveland Food Bank. **Please let us know in the Chapel office [440-473-3560] if you would like more information or if you would like to help.** This is a wonderful way to serve others. Please consider this opportunity.

A REFLECTION ON THE THEME FOR THE WEEK:

“Fear no one!” Got it? That’s Jesus’ command. You would think that as someone walking around in a body that could trip and fall, bleed, bruise and even suffer a concussion, he would have gone a little easier on his disciples. Is his command supposed to be encouraging? What ever happened to “Hide me in the shadow of your wings?” [Psalms 17, 36, 57, and 63].

When it comes to fear, Shel Silverstein summarized it quite well in his poem: *What if*. “What if I get beat up? What if there’s poison in my cup? What if I flunk that test? What if green hair grows on my chest?” Practical, terrifying, social, physical and even genuinely mortal, we recognize and invent threats that can make fear the background music of much of our life.

Admit it, we are easily frightened — and that’s the root of many of the world’s problems. We lie or let others get away with it because we are afraid of the truth’s consequences. We are selfish or steal because we fear we won’t have enough or think we are not enough in ourselves without something that gives us status. We go along with the crowd, putting up with what we know is unacceptable because we are afraid that integrity will cost too much.

We are not mistaken about the price of integrity. Just listen to Jeremiah — “I hear everybody whispering against me. All my old friends are laying traps and just waiting for me to make a mistake!” [Jeremiah 20:10-13]. Jeremiah knows the cost of doing what is right. But poor Jeremiah. Even while he is striving to be godly, he gets caught up in the dance of his enemies — he complains about their attempts to take vengeance on him and then he asks God to wreak vengeance on them. Somehow, he misses the irony of using wicked power against the wicked.

In the light of this, what is Jesus’ advice? He tells us: “Don’t be afraid — at least not of those who can’t do more than kill you” [Matthew 10:26-33]. Let’s not use this Gospel passage to comfort children who worry about a monster under the bed or whether their friends will make fun of them for not having the guts to steal something from the store. Unpopularity and bullies are exactly what terrify them. It’s not easy to get over that!

At one point, it sounds like even Jesus is proposing the power plays of the wicked. What does he mean by saying: “Do not be afraid of those who kill the body. Rather be afraid of the one who can destroy both soul and body in the realm of the dead?” Is he saying: “Don’t fear murder by your enemy; watch out instead for what God can do to you?” That’s the sort of thinking that fire-and-brimstone preachers use to put the fear of God into their audiences — “Oh, you sinner! You think that gun can hurt you? You worry about thugs? Just imagine how much stronger God is! If somebody can hurt you for a day, what about the eternal God who can torment you beyond the end of time!”

Is that an adequate description of God? Of the tender-hearted Creator who watches over the dying sparrow and whose attention to you is so extravagant as to have numbered the hairs on your head? Something is off-kilter in this picture.

If Jesus is not warning us about a vengeful God, what is it that Jesus wants us to worry about? The best way to figure that out is to look at his life, because for Jesus, as for any human being, the way he lived interprets the words he spoke.

Jesus didn’t worry about those who could — and did — take his life. Nobody and no threat could shake his integrity. His self-possession and consecration to mission were grounded in his relationship with his Father. In light of that, it seems that Jesus was not warning his disciples about God, but about the demonic, the people and powers that could tempt even him to pride, domination and capitulation



and who lured his disciples into competition and betrayal. Bodily harm can be inflicted by outsiders, but lack of integrity is an inside job that damages or can even destroy the soul.

“Fear no one,” says Jesus. The paschal mystery tells us that death need be no more fearsome than losing hair. Speaking today, Jesus might say it this way: “You who live in a fragile body. I know what it’s like. Don’t let fear reign! Accept it, you are going to pass through many transitions, including death, and you’ll find more life on the other side.”

Put more simply, Jesus is asking us: “What if you just lived in the freedom of the children of God?”

—taken from the writings of Sister Mary McGlone, C.S.J., which appears on the internet.

THE POWER OF GRACE:

With the completion of the Easter season and the special feasts honoring the Trinity and Corpus Christi, we return to Ordinary time which will take us through to the Thirty-third Sunday and the feast of Christ the King which will lead us back into Advent. For today — and all but one of the next twelve weekends — we will be reflecting on Paul’s very important letter to the Church at Rome — a community he did not found, but intended to visit.

Paul begins by making a comparison between Adam and Christ [Romans 5:12-15]. Adam brought sin into the world which affected all people — making us all subject to death. Paul makes his point in this way: “Through one person, sin entered the world and through sin, death, and thus death came to all people.” Paul insists, however, that the gift of salvation won for us by Christ is more powerful than the sin of Adam — “For by the transgression of one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.” Christ inaugurated a new era of grace, thus making salvation available to all people and definitively ensuring that grace is always and everywhere more powerful than sin and death.

Historically, this teaching of Paul was used as the basis for gradually developing the doctrine of original sin — which does not refer to personal sin or collective guilt, but is a way of describing the flawed character of the human condition and our own experience of the tendency to ignore our best impulses and to follow our worst inclination. In that constant struggle, we can be confident that Christ’s grace is always stronger than the threat of sin.

We can all find inspiration in famous individuals who persevered in their faith commitment based on that Christian conviction — Mother Teresa, Oscar Romero, Nelson Mandela, Martin Luther King and Dorothy Day. We can also find encouragement in people we know — a social activist who has maintained her work for prison reform over many decades despite not seeing much progress; the husband who remained committed to his wife despite her many debilitating illnesses; the vowed religious who maintained a hopeful spirit through the Vatican investigation of American religious orders; a faithful citizen who plans to stay active politically despite extreme disappointment over the presidential election.

Does your belief that Christ’s grace is more powerful than sin make any difference in your life?

—taken from the writings of Father James Bacik which appear on the internet



OUR HOLY CROSS REFLECTION FOR THIS WEEK:

The Hidden Christ: Jesus says that he is the vine and we are the branches. Where do the branches get its green leaves, and its ability to produce the grapes? In the metaphor it is from the vine that is Christ. It is Christ who creates the dynamic that gives energy, strength to produce the fruit. Without this source the branches would wither and die.



How often do we experience the hidden Christ within us? It is sad when Christians try to go it alone thinking that they can rely on their own power to bring Christ to others. When we acknowledge the Christ within as the source of our motivation, our whole attitude can change and the task does not seem so insurmountable. Our optimism is not just a choice that we make. It is rooted in a faith and trust that we are simply a messenger bringing about a relationship between God and the person with whom we are conversing. God gives us grace to step aside and allow that connection come to life. By surrendering our cause to God, the hidden Christ can show himself and do marvelous things through us.

- Do you encounter the Christ within you?
- How does the hidden Christ show up in your relationships?
- Does the hidden Christ help you confront the obstacles on your spiritual journey?

O God, the Christ that is within me on my life's journey!

—Brother Carl Sternberg, CSC

TETELESTAI GOLF OUTING:

Summer is here and it's time to hit the links! Enjoy an 18-hole round of golf and help support the Cleveland Performing Arts Ministries' production of the musical *Passion play Tetélestai*. Join us for the Path Masters, Inc. *Tetélestai* Golf Outing Fundraiser presented in conjunction with Audio-Technica. The outing will be held on Sunday, July 26th at Highland Park Golf Course in Highland Hills, OH. **Only \$115 per golfer with early registration by July 12th** and \$140 per golfer after that date. Fee includes 18 holes of golf, riding cart, lunch and dinner. This is a great, relaxed, and low-key event that includes raffles, contests, and fantastic prizes! We also have a few major prizes if you are fortunate enough to score a hole-in-one! You never know, it can and has happened!!!



The musical passion play *Tetélestai* brings the Good News to thousands of people each year and is supported solely by donations and fundraising. **Please visit livethepassion.org to register or call (440) 944-0635.**

DONATE TO THE FOOD PANTRY:

As you already know, Our Savior Lutheran Church — across the street from the Chapel — has a Food Pantry which distributes food to our community on the third Saturday of each month. They serve around 150 clients each time. **Our Lady Chapel's Council group has decided to begin an ongoing food collection to assist them.**



Our Savior Lutheran's Food Pantry was formed to serve those in emergency situations and/or with on-going need in the cities of Mayfield Heights, Mayfield Village, Highland Heights and Gates Mills. The food pantry is a member of the Greater Cleveland Food Bank, and we are pleased to collaborate with them, in bringing hope to our neighbors.

All non-perishable food items are welcome. Also, PET FOOD is currently being accepted. We have bins in the narthex of the Chapel to accept your donations. Thank you!

THE COURAGE TO BE A WITNESS:

This week I would like to speak with you about the call we have received to be witnesses to Christ. It takes tremendous courage to give witness to Christ. Perhaps we don't have to be afraid of being put to death for Christ as so many of the martyrs were — or as so many Christians still are in territories ruled by radical Islam, radical Hindi, etc. But we certainly risk being seriously hurt by the most influential people we might know.

Standing for the Lord, being His Witness, will trigger the worst in those who cannot fathom why we should be serious in allowing God to determine our lives. Sure, they will go to Church and give lip service to their faith, but when it comes to living that faith, they simply don't. And they cannot stand a person who refuses to join their immoral lifestyle. The person who does not sleep around, get drunk or stoned, who is faithful to marriage, who does an honest day's work — to name a few — is an abomination to those who engage in some if not all of these. So, what do they do? They denounce the person. They talk about him or her — “You know, she says she's virtuous, but she isn't;” “He didn't come to the party because he'd rather do drugs than alcohol;” “She makes believe that she is honest, but she is the biggest liar around.” And a person's reputation is instantly destroyed.

They think they have us — these so-called friends. They think they know us, but they don't. They know that it is natural to be concerned with what others are saying about us. But what they don't know is that this is not our main concern — our main concern is being witnesses for Jesus Christ.

And so, like Jeremiah, we trust in the Lord to protect us [Jeremiah 20:10-13]. Jesus said in Matthew's Gospel: “Fear no one” [Matthew 10:26-33]. Instead, proclaim from the housetops what you have heard. Don't be concerned with those who can destroy your body, but not your soul. Be concerned with losing your soul — your very self, for the sake of protecting your standing with these forces of darkness.

Do not be concerned if people call you names because you have the courage to live your faith. Don't be concerned if people make stories up about you because what they really want to do is deflect attention away from their own shortcomings. Instead, recognize this, when we stand with God we stand with the Victor. Jesus Christ will win the battle. After all, our battle as witnesses is His battle.

“Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. So do not be afraid — you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father.” God is aware of the times we say: “No, that's wrong.” or simply: “No, that's not my style.” God is aware of the times that we stay away from certain people or certain places. He is also aware of how we are treated by some when we give witness to His Presence.

We are worth more than many sparrows. Our Heavenly Father cares for us. His Son loves us. His Spirit fills us. Sure, it is a normal reaction to be concerned with what others are saying about us. Sure, we are all afraid of being the butt of other people's jokes. We hate being mocked. But we have to recognize that good is always going to be opposed by evil. We cannot be afraid. When we stand up for that which is right and true, the Lord will win the battles for us. Maybe we might not get that promotion we want. Maybe we might not be part of the in-crowd. But it is infinitely better to be part of the in-heaven crowd than the in-crowd on earth.

Not a sparrow falls to the ground without our Father's knowledge. God is aware of our commitment to His Life. He is aware that we are His Witnesses. All we need to do is to proclaim the truth of the Lord, and let God do the rest.

—taken from the writings for Father Joseph Pellegrino, which appear on the internet.

SPREADING THE GIFTS:

Seven year old David was spending Saturday with his grandfather. He always had fun with Grandpa. Well, this one day, David was in his inquisitive mode. He started asking all sorts of questions — including: “Grandpa, what happens when you die?”

Now his Grandpa was only in his early fifties, and had not done a whole lot of thinking about his dying, but he answered the question the best he could. He told David that when people die they go before God, and if they have lived their lives the best they could, God unites them to himself.

“Does, that mean, Grandpa, that when you die you won’t be here anymore?”

His Grandfather said: “Yes, David, I won’t be here anymore.”

“Does that mean you won’t be able to play catch with me anymore?”

“Yes, David, I won’t be able to play catch with you.”

“And you won’t be able to fly a kite with me?”

“That’s right, David.”

“And you won’t take me fishing?”

“No, Buddy, I won’t.”

“Well,” David asked, “who’s going to do those things if you can’t?”

Grandpa responded: “David, hopefully when that time comes, it will be your turn to do all those things — and more — for another little boy.”

That is what Jesus taught his disciples in Matthew’s Gospel [9:36-10:8]. The disciples had witnessed his teaching during the “Sermon on the Mount.” They had witnessed his power in the working of miracles. Now, when the time comes, they — the disciples of the Lord — would have to do for others what was done for them. They would have to bring the compassion and forgiveness of God to the poor, the needy, the helpless and hopeless, the rejected, and the abused. They would have to bring the Good News — the Gospel — to others.

It is wonderful to witness the cycle of life — it is wonderful to see so many of you being such determined parents when it was not all that long ago that you were the children and the teens with needs. It is wonderful to see your determination to provide for the growth of the faith. Who is it that took you under their wing — who taught you about life, about faith, about family, about becoming?



It is also only natural and right for you to continue sharing the faith you received from your parents and mentors. There are a lot of David’s out there who need someone to tell them to distinguish right from wrong as others taught us to choose well. There are a lot of David’s who need someone to tell them that God is with them, as others taught us to treasure the presence of God. There are a lot of David’s out there who need someone to give them hope, as others have given us hope.

Back in the days of the Lord, the main means of communication was through speech. The written word existed, true, but paper was expensive. Most people learned through word of mouth — the words of traveling teachers or preachers.

Even in our day of emails and facebook and cell phones, nothing surpasses face to face, word of mouth in efficacy. Those of you in the world of sales know this. So do those of you who have children. We have to talk to our children. We have to teach them about Jesus. We have to give them what we received. We have to talk to our neighbors. We have to teach them the Hope of the Lord. We have to give them what we receive.

Each of us has been asked by God to bring the invitation to the faith to others. This is our responsibility as Christians to spread the Gospel of Christ. The harvest is great, but the laborers are

few. Why? Is it because we think others should do the work? Do we think that we are not good enough? Who is?

Are we afraid to be apostles? We shouldn't be. God called us with the Gospel, and empowered us to spread the Gospel. The Power He gives us is the Holy Spirit.

Our faith is alive. Our faith is vital. Our faith is strong. It is dynamic. Today we pray for the courage to share this Gift of Faith with others.

—taken from the writings of Father Joseph Pellegrino which appear on the internet

READINGS FOR THE WEEK:

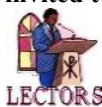
We list the Scripture readings for the week, with the hope that you will take some time in your busy day to reflect on God's word in your homes. We hope you can make good use of it.

Monday:	2 Kings 17:5-8, 13-15a, 18; Matthew 7:1-5
Tuesday:	2 Kings 19:19b-11, 14-21, 31-35a, 36; Matthew 7:6, 12-14
Wednesday:	Isaiah 49:1-6; Acts 13:22-26; Luke 1:57-66, 80
Thursday:	2 Kings 24:8-17; Matthew 7:21-29
Friday:	2 Kings 25:1-12; Matthew 8:1-4
Saturday:	Lamentations 2:2, 10-14, 18-19; Matthew 8:5-17

13th Week in Ordinary Time: 2 Kings 4:8-11, 14-16a; Romans 6:3-4, 8-11;
Matthew 10:37-42

ALTAR SERVERS and LECTORS:

We continue to be in need of servers and lectors. **Any student who is in the 3rd [and up] grade is invited to become an altar server; any student who is in the 5th [and up] grade is invited to become a lector.** These are both wonderful ministries — a great way to serve God and the faith community. If you would like to take advantage of these opportunities, please give your name to Father John. You do not have to attend Gilmour to be an altar server, lector, or to be involved in any other ministry at Our Lady Chapel. **Adults are also welcome...especially in our Lector Ministry. Please call the chapel office [440-473-3560].**



FAITH EDUCATION:

Faith Education is currently on Summer Break. **But, Faith Education is an important part of every young person's religious formation.** Please make sure that you have not forgotten this important responsibility for your children. **Our Sessions go from 8:45—9:45 AM, on Sunday mornings, with the hope that our children would then participate in our 10:00 AM Family Mass.** Thank you for taking care of this important responsibility. **Registration for next year's Faith Education is now open. Please contact Patty or Father John in the Chapel Office for more information [440-473-3560].**



EUCCHARISTIC MINISTERS:

We are beginning the process of discerning those in our chapel community who feel **Eucharistic** called to Eucharistic Ministry. If you feel that the Lord is calling you to this ministry, **Ministers** we would be delighted to include you here at Our Lady Chapel. Both adults and teens [must be going into Senior year of High School next year] are welcome to participate in this very special ministry. If you are interested, please give your name to Fr. John, or call the Chapel office [440-473-3560].



ATTENDANCE:

If you attend Mass regularly here at Our Lady Chapel, it would be helpful if you filled out a Registration Form indicating this fact, if you have not already done so. Such information not only helps us to know who is attending Our Lady Chapel; it also is of great assistance to us in record keeping [for our friend, the IRS] of any contributions which you may make.

ENVELOPES:

- When you need a **new supply** of envelopes, please feel free to take a supply of them from the table in the vestibule, or call Father John at the Campus Ministry Office [473-3560].
- When you **use** your envelope, please make sure that **your number** is on it. If you need to know your number, please call the Campus Ministry Office. Thanks.

WEEKLY OFFERING:

A collection box is located just inside the center door when you enter the chapel. Please place your offering in the collection box. Baskets will not be passed during the offertory time. Your offering will help offset chapel daily operating expenses. When you choose to use the envelopes, you can request a printout of your offerings for the year to submit to the IRS. God bless you.

Total Offerings: Saturday [6/13/26] ----- \$ 325.00
Total Offerings: Sunday [6/14/26] ----- \$ 667.00

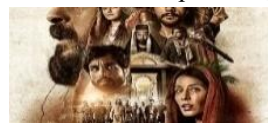
SACRAMENT OF RECONCILIATION:

Father John is available to celebrate the Sacrament of Reconciliation with you. Please call him [440-473-3560] to arrange for this experience. Always remember the Lord’s invitation: “I will give them a heart with which to understand that I am the Lord. They shall be my people and I will be their God, for they shall return to me with their whole heart” [Jeremiah 24:7].



THE CHOSEN – BEGINS AGAIN IN SEPTEMBER:

We have had a wonderful response to our somewhat monthly gatherings to watch episodes of *The Chosen*. We want you to know that our gatherings are on summer break and will resume in September, once all the activity of the summer months has subsided. **We will continue to meet after Sunday Mass from 11:30 until 1 PM.**



The Chosen is an American Christian historical drama television series. Created, directed, and co-written by filmmaker Dallas Jenkins, it is the first multi-season series about the life and ministry of Jesus of Nazareth. Primarily set in Judaea and Galilee in the 1st century, the series depicts the life of Jesus through the eyes of the people who interacted with him, including the apostles and disciples of Jesus, Jewish religious leaders, Roman government and military officials, and ordinary people. In contrast with typical Bible-focused productions, Jenkins has given more depth to his scripts by adding backstories to various characters from the gospels without contradicting the material of the gospel. **Join us for this life-giving experience. If you have any questions, please contact Father John or the chapel office [440-473-3560].** Make plans to join us in September.

A PROVERB:

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths. —Proverbs 3:5-6

PRAYER REQUESTS:

Jesus calls us to pray for one another. Please keep all these people in your prayers.

PRAYERS FOR THE SICK:

- For Krishna Gupta, sister of Science teacher, Neena Goel, and aunt of Nikhil ['13] and Nuper ['17] Goel, who is undergoing treatment for cancer.
- For James Cissell, father of Denise Shade, who is undergoing treatment for senior related medical issues.
- For Jacqui Lundi, Maintenance Associate, mother of Connor Lundi ['17], who is in extended care.
- For Mary Frain who is under the care of hospice.
- For Brother Bobby McFadden, C.S.C., who is undergoing cancer surgery.
- For Sarah Finucane ['08], sister of Katy Finucane ['06], who is undergoing treatment for cancer.
- For Richard Grejtak, former Gilmour Teacher, who is undergoing rehabilitation following a fall.

PRAYERS FOR THE DECEASED:

- For Sister Mary Theresa Gebura, S.N.D.
- For Sister Antonee Pfenning, S.N.D.
- For Abbigayle Toll, daughter of AVI associate, Rianne Toll.
- For Marueen McHugh.
- For Marlon Graves, uncle of AVI Associate, Vee Graves.
- For Margaret Oviatt, mother of Katherine Oviatt Livingston ['89], mother-in-law of David Livingston ['90], and grandmother of Leonard ['09], Maddy ['10] and Duncan ['12] DeFino.
- For Diane Kaleta.
- For Susan Klausner, wife of David Klausner ['65], mother of David ['94] and Brian ['01] Klausner, and mother-in-law of Gregory Klausner ['71].
- For Michael Carney, son of John Carney ['62], nephew of James ['64] and Joseph ['70] Carney, and cousin of James, Jr. ['66]
- For Anne Taylor
- For John Basalla

PRAYERS FOR OTHERS:

- For a greater openness to the needs of others, especially during this time.
- For an end to war and hostilities among nations.
- For a greater respect for human life, from the moment of conception until natural death.
- For all caregivers.
- For an end to violence in our society in all its forms.
- For all service men and women, and for their families

WORDS THAT BECOME FLESH:

Words are important. Without them our actions lose meaning. And without meaning we cannot live. Words can offer perspective, insight, understanding, and vision. Words can bring consolation, comfort, encouragement and hope. Words can take away fear, isolation, shame, and guilt. Words can reconcile, unite, forgive, and heal. Words can bring peace and joy, inner freedom and deep gratitude. Words, in short, can carry love on their wings. A word of love can be the greatest act of love. That is because when our words become flesh in our own lives and the lives of others, we can change the world. Jesus is the word made flesh. In him, speaking and acting were one.

—Henri Nouwen

CLOSING PRAYER:

~ Blessing on our Fathers ~

**O God,
our Father,
You govern and protect your people
and shepherd them with a father's love.
You place a father in a family
as a sign of your love, care,
and constant protection.**

**Bless our fathers.
May fathers everywhere
be faithful to the example
shown in the scriptures —
steadfast in love,
forgiving transgressions,
sustaining the family,
caring for those in need.**

**Give wisdom to our fathers.
May they encourage and guide their children,
and be a pillar of love and support to their spouse.**

**Guide our fathers
with the spirit of your love
so that they may grow in holiness
and draw their family ever closer to you.
Amen.**

CAMPUS MINISTRY OFFICE:

The Campus Ministry Office is located in **Our Lady Chapel**.
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